



Chairman Howard Brookins, Jr.
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**AGENDA OF MATTERS
TO BE CONSIDERED
BY THE
COMMITTEE ON EDUCATION AND CHILD DEVELOPMENT
MONDAY MAY 14, 2018
11:00 AM COUNCIL CHAMBERS**

R2017-298: Call for the Departments of Family and Support Services and public health to address violence-induced trauma experienced by children.

Copies of the agenda will be available in Room 300-City Hall and online at www.chicityclerk.com.

Respectfully,

Howard B. Brookins, Jr.
Chairman, Committee on Education and Child Development

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